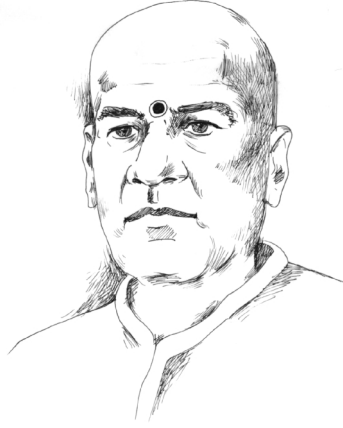


श्री तपोवन षटकम्
Śri Tapovana Ṣaṭakam



व्याप्तं जगद्येन चिदात्मभावाद्

रज्ज्वा यथाऽहिर्हि चराचरं यत् ।

संन्यस्य सर्वं च सदात्मा-भावे

स्वयं समस्तं च बभूव यस्तु ॥

निःस्संगनिर्मुक्ति पदं प्रपद्य

ब्रह्मात्म भावेन विराजितो यः ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ १ ॥

vyāptam jagadyena cidātmabhāvād

rajjvā yathā'hirhi carācaram yat ।

saṁnyasya sarvaṁ ca sadātma bhāve

svayaṁ samastam ca babhūva yastu ॥

niḥssanga nirmukti padaṁ prapadya

brahmātma bhāvena virājito yaḥ ।

śri saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 1 ॥

Salutations to Swami Tapovanam, who is Maheswara- the Lord of Soumaykasi, by whom the entire movable and immovable world is pervaded in the form of Consciousness, just as the mis-apprehended rope pervades the snake. He, having renounced i.e. dissolved everything in his True Being, again manifests himself as all (names and forms). Abiding in the state of total detachment and liberation, He is shining as the Self-identical with Brahman.

अखंडभावः शिवरूपतत्त्वः

चित्तिस्वभावः परमात्मसत्यः ।

सत्यस्य सत्यः सुधियैव गम्यः

परः प्रधानात्परमेश्वरो यः ॥

आद्यन्तहीनो निरपेक्षदीप्तिः

स्वतःस्वरूपेण विफुल्लितो यः ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ २ ॥

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, who is of the nature of unbroken existence, auspiciousness, consciousness, the Absolute Reality. He is the Truth of all truths, which is experienced by the pure intellect alone and is Supreme Lord-beyond Pradhan (Prakriti). He is devoid of beginning or end, the Light independent of any other source of light and is ever cheerful by His very nature.

मन्तुन्न शक्यो मनसा कदाचिद्

वक्तुं न केनापि तथा न वाचा ।

बोद्धुम च बुद्ध्यापि तथा न शक्यो

बुद्ध्यादि साक्षी खलु केवलो यः ॥

सर्वेन्द्रियातीत पदास्थितोऽपी

सर्वेन्द्रिय प्रेरयिता परो यः ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ ३ ॥

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, who can never be thought of by the mind; neither can he be described in words by anyone, nor can he be known by the intellect, being the witness of the intellect etc. He, even though rooted in the state beyond all senses, is the supreme Propeller of all of them.

शुद्धातिशुद्धं च सदा प्रबुद्धो

विश्वेश्वरो विश्व परः प्रसन्नः ।

व्यापि परब्रह्मणि मोदमानो

वेदान्त सारः सुधियां शरण्यः ॥

एको वशी सर्वभूताधिवासः

सर्वाधिपः सर्वजीवात्मको यः ।

akhaṇḍabhāvaḥ śivarūpatattvaḥ

citīsvabhāvaḥ paramātmā satyaḥ ।

satyasya satyaḥ sudhiyaiva gamyaḥ

paraḥ pradhānāt paramēśvaro yaḥ ।

ādyantahīno nirapekṣa dīptiḥ

svataḥ svarupeṇa viphullito yaḥ ।

śrī saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 2 ॥

mantunna śakyo manasā kadācit

vaktuṁ na kenāpi tathā na vācā ।

boddhuṁ ca buddhyāpi tathā na śakyo

budhyādi sākṣī khalu kevalo yaḥ ॥

sarvendriyātīta pada sthito'pi

sarvendriya prerayitā paro yaḥ ।

śrī saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 3 ॥

śuddhāti śuddhaṁ ca sadā prabuddho

viśveśvaro viśva paraḥ prasannaḥ ।

vyāpi parabrahmaṇi modamāno

vedānta sāraḥ sudhiyāṁ śaraṇyaḥ ॥

eko vaśī sarva bhūtādhivāsaḥ

sarvādhīpaḥ sarva jīvātmako yaḥ ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ ४ ॥

śri saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 4 ॥

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, ever awakened to that Truth which is purer than the purest. He is the Lord of the Universe and is also transcendental to it. He is ever blissful. Revelling in the all pervading Supreme Brahman-He is the essence of Vedanta and is the goal of the man of pure intellect. He is the one, the controller, the indweller of all beings, the master of all and is the Self in all jivas.

अशब्दमस्पर्शमरूपवच्च

तथारसं नित्यमगन्धवच्च ।

निरंजनं नित्यनिरिहमेकं

बुद्धेः परं निर्गुण सद्भवं च ॥

गुह्यं गभीरं गगनोपमं यं

पश्यन्ति निर्धूतामला यतीन्द्राः ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ ५ ॥

aśabdamasparśamarūpavacca

tathārasaṁ nityamagandha vacca ।

nirañjanaṁ nitya nirīhamekaṁ

buddheḥ paraṁ nirguṇa saddhruvaṁ ca ॥

guhyaṁ gabhīraṁ gaganopamaṁ yaṁ

paśyanti nirdhūtamalā yatīndrāḥ ।

śri saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 5 ॥

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, who is devoid of the qualities of sound, touch, form, taste and smell. He is that eternal taintless, actionless, one beyond the intellect, attributeless existence like space, whom the great yogis of pure heart see as their own Self.

तेजोमयं दिव्यममेयशक्तिं

सनातनं शांतमनामयं च ।

अद्वैतमाश्चर्यमचिन्त्यरूपं

परात्परं नित्यमनन्तमाद्यम ॥

ज्ञानप्रकाशेन विशुद्ध सत्त्वो

यं पश्यति स्वात्मनि चिन्त्यमानं ।

श्री सौम्य-काशीश महेश्वराय

तस्मै नमः स्वामि तपोवनाय ॥ ६ ॥

tejomayaṁ divyamameya śaktiṁ

sanātanaṁ śāntamanāmayam ca ।

advaitamāścaryam acintya rūpaṁ

parātparam nityamanantamādyaṁ ॥

jñāna prakāśena viśuddha sattvo

yaṁ paśyati svātmani cintyamānaṁ ।

śri saumya-kāśīśa maheśvarāya

tasmai namaḥ svāmi-tapovanāya ॥ 6 ॥

Salutations to Swami Tapovanam, who is Maheshwara-the Lord of Soumyakasi, who is devoid of the qualities of sound, touch, form, taste and smell. He is that eternal taintless, actionless, one beyond the intellect, attributeless existence like space, whom the great yogis of pure heart see as their own Self.

